

# 2023/24 Annual Report—Part I (Professional Faculties)

Student Local Name:

of The Alberta Teachers' Association

Date of Election \_\_\_\_\_

1. Does your local maintain a permanent mailing address? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, the address is \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

2. Does your local maintain a website? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, the address is \_\_\_\_\_

Local office e-mail \_\_\_\_\_

3. Local operating year \_\_\_\_\_ to \_\_\_\_\_

4. Faculty Advisor \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

The Alberta Teachers' Association requires the information contained on this form to fulfill its statutory obligations and to conduct its professional and business affairs. The Association will collect, use, and disclose the personal information collected here in accordance with its privacy policy available at [www.teachers.ab.ca](http://www.teachers.ab.ca). The Association's privacy officer is available at 780-447-9400 to answer inquiries about the Association's compliance with the *Personal Information Protection Act* or to provide written information on the collection, use, disclosure, storage, or secure destruction of personal information and the Association's use of international service providers for routine e-mail distribution.



**Officers of Local for the 2023/24 School Year**

**(please complete in full and change position title if necessary, eg, VP External rather than 1st VP)—Home contact information is essential**

<b>Position</b>	<b>Full Name</b> (please print)	<b>Address</b> (please indicate if this is school or home address)	<b>Preferred Mailing Address</b>	<b>Phone</b>
President		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail
1 <sup>st</sup> Vice-Pres		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail
2 <sup>nd</sup> Vice-Pres		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail
Past President		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail
Secretary		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail
Treasurer		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail
Sec-Treasurer		Street/Box  City/Town  Postal Code	<input type="checkbox"/> Local  <input type="checkbox"/> Home	Home Fax Cell E-mail

**ATA Committees for the 2023/24 School Year**  
 (eg, Area Field Experience, Teacher Ed and Cert, Professional Development, PR, Social etc) –  
 add additional page if necessary

Position	Full Name	Address (Street/Box, City/Town, Postal Code, E-mail)
<b>Name of Committee</b>		
Chair		
<b>Name of Committee</b>		
Chair		
<b>Name of Committee</b>		
Chair		

**Local Representatives to the 2024 Annual Representative Assembly**

Representative Name	Residence Address City/Town Postal Code E-mail	Name Tag to Read
Surname, First Name Initial		
Surname, First Name Initial		



The Alberta Teachers' Association



Save



Print



E-mail

**Submit by mail to:**  
Sudeep Dua, Administrative Officer,  
Teacher Employment Services  
The Alberta Teachers' Association  
11010 142 Street NW  
Edmonton, Alberta T5N 2R1